

AGENDA
SUPERIOR CITY COUNCIL MEETING
FEBRUARY 13, 2023
7:30 P.M.

I ROUTINE BUSINESS

1. Pledge of Allegiance
2. Notice of Open Meetings Act
3. Roll Call
4. Oral Communications – Welcome Visitors

II PUBLIC HEARING(S)

7:30 PM AMENDMENT TO CODE OF ORDINANCE – SOLID WASTE

Notice is hereby given that a Public Hearing on Proposed Changes to the Section 55 of the City of Code of Ordinances regarding Solid Waste Collection and Pickup will be held on 23rd Day of January, 2023 and the 13th Day of February, 2023 beginning at 7:30p.m. at the City-Utility Office at 135 West 4th Street, Superior, Nebraska. At this time all comments, objections, or recommendations for said Plan will be heard.

III UNFINISHED BUSINESS

None.

IV REGULAR AGENDA

CONSENT AGENDA*

1. Approve February Utility Claims
2. Accept January Utility Treasurer’s Report
3. Approve Minutes from January 23, 2023 City Council Meeting
4. Approve February City Claims
5. Accept January City Treasurer’s Report

*Any item listed on the Consent Agenda may, by the request of any single council member, be considered as a separate item under the Regular Agenda Section of the Agenda.

Utilities Section:

1. Discussion/Action – Ordinance 1235 AN ORDINANCE TO AMEND SECTION 55 OF THE CITY OF SUPERIOR NEBRASKA CODE OF ORDINANCES; GARBAGE, RUBBISH, AND WASTE DISPOSAL; TO PROVIDE TO THE REPEAL OF CONFLICTING ORDINANCES OR SECTIONS; TO PROVIDE FOR THE EFFECTIVE DATE THEREOF; AND TO ORDER THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM; 2nd READING/Brittenham

2. Discussion/Action – Waste Water Treatment Plant UV Light Disinfection System Purchase/Brittenham
3. Discussion/Action – 2023 City of Superior Sewer Maintenance Program/Brittenham
4. Discussion/Action – 2023 City of Superior Sewer Fiscal Plan/Brittenham
5. Discussion/Action – 2023 Natural Gas NDOT Project and Permission to Bid/Brittenham
6. Discussion/Action – 2023 NDOT Highway Project Supplemental Agreement XR2301 Authorization/Brittenham
7. Discussion/Action – Jonah Mattson Merchants Program/Brittenham
8. Discussion/Action – James Sumpter, WWTP, Wastewater 1 to Wastewater 2 Scale Adjustment/Brittenham

City Section:

1. Discussion/Action – Grasshopper Lawn Mower Purchase – Park Department/Brittenham
2. Discussion/Action – Approval of \$2,500 Donation for Encourage (SASA)/M Scroggins
3. Discussion/Action – Consider and Discuss an Amendment of the Contract Between the City and DED for the 2018 NAFTF “BOOM” Housing Project
4. Discussion/Action – Authorize Mayor to Request a Site Revision and Contract Duration Amendment to the City’s Contract with DED for the 2018 NAFTF “BOOM” Housing Project
5. Discussion/Action – Ordinance 1236 – AN ORDINANCE TO ADOPT AMENDED ORDINANCES ADOPTED BY 2022 NEBRASKA STATE LEGISLATION; TO REPEAL PRIOR CONFLICTING ORDINANCES, TO REQUIRE FILINGS AND TO PROVIDE AN EFFECTIVE DATE/Diehl
6. Discussion/Action – Members of Chamber of Commerce Regarding Concerns Coming Up in 2023/Chamber of Commerce Members
7. Travel Requests
8. Committee Reports
 - Solid Waste
 - Finance
 - Library
 - Planning Commission
 - Health Board

Public Relations
Streets & Alleys
Buildings & Maintenance
Keno/Lottery
Parks & Cemetery
Police, Public Safety

9. Adjourn Meeting

Please Note: Claims, reports and agenda items can be reviewed at the City Office prior to the Council Meetings. All other documents other than personnel files and pending litigation are available for inspection. Public governing body reserves the right to move into executive session at their discretion for the protection of public interest or personnel issues. **Council proceedings are taped for transcription purposes.**