

AGENDA  
SUPERIOR CITY COUNCIL MEETING  
JUNE 27, 2022  
7:30 P.M.

**I ROUTINE BUSINESS**

1. Pledge of Allegiance
2. Notice of Open Meetings Act
3. Roll Call
4. Oral Communications – Welcome Visitors

**II PUBLIC HEARING(S)**

- 7:30 p.m.
1. Preliminary Plat of Kottmeyer North Industrial Park Subdivision, a tract of land located in the Southeast quarter of section 25, township 1 north, range 7 west of the 6<sup>th</sup> P.M., Nuckolls County, Nebraska. Said tract is generally located on the between 6<sup>th</sup> Street and 8<sup>th</sup> Street, east of Hartley Street and west of Canal Street. Said tract is currently zoned I-2, Heavy Industrial District. (*Applicant/Owner: City of Superior / Economic Development Review Committee; Case No. PC-22/01*)
  2. An amendment to the Superior Zoning Ordinance 1171, to include Article 5: Districts, Section 5.17 I-2, Heavy Industrial District, Subsection 5.16.03 Permitted Conditional Uses to add “Sandblasting” as a permitted conditional use with restrictions and to amend Article 2: Section 2.0 Definitions to add and define the aforementioned use. (*Case No. PC-ZA22-01*)
  3. An amendment to the Superior Zoning Ordinance 1171, to include Article 4: General Provisions, Section 4.06 Lot, Subsection 4.06.02 to add and/or clarify text to require the Conditional Use process as part of the approval. (*Case No. PC-ZA22/03*)

**III UNFINISHED BUSINESS**

None.

**IV REGULAR AGENDA**

**CONSENT AGENDA\***

1. Approve June Utility Claims
2. Approve Minutes from June 13, 2022 City Council Meeting
3. Approve June City Claims

\*Any item listed on the Consent Agenda may, by the request of any single council member, be considered as a separate item under the Regular Agenda Section of the Agenda.

**Utilities Section:**

1. Discussion/Action – Superior-Hardy Water-Wastewater Interlocal/Brittenham
2. Discussion/Action – Discussion of 2022 Superior Water System/Brittenham
3. Discussion/Action – West Primary Clarifier Rake Shaft & Driver Gear Bid Report/Brittenham
4. Discussion/Action – Montana Meadows II Street & Sanitary Sewer Bid Report/Brittenham
5. Discussion/Action – Pay Request #6 for 2019 Water Project/Brittenham
6. Discussion/Action – Billing Clerk Vacancy/Brittenham

**City Section:**

1. Discussion/Action – Customer Appreciation July 15, 2022 – Horizon Bank, Request To Block Three (3) Parking Spaces/Theresa Erickson
2. Discussion/Action – Update on Upton Property – 604 E 5<sup>th</sup> Street – Extension Period Expires June 30, 2022
3. Discussion/Action – Ordinance 1229 An ordinance to amend Section 5.16.03 of the zoning ordinance of the City of Superior, Nebraska, the same being Ordinance No. 1171, to add “Abrasive Blasting / Sand Blasting” as a Permitted Conditional Use in the I-2, Heavy Industrial District and to amend Article 2: Section 2.0 Definitions to add and define “Abrasive Blasting / Sand Blasting”; to provide for the repeal of conflicting ordinances or sections; to provide for the effective date thereof; and order the publication of the ordinance in pamphlet form.
4. Discussion/Action – Ordinance 1230 An ordinance to amend the Superior Zoning Regulations, the same being Ordinance No. 1171, Article 4: General Provisions, Section 4.06 Lot, Subsection 4.06.02; to provide for the repeal of conflicting ordinances or sections; to provide for the effective date thereof; and order the publication of the ordinance in pamphlet form.
5. Discussion/Action – Approve Payment to Five Rule Rural Planning in the Amount of \$13,500.00 for Project Services for the 2020 Recreation Master Plan Planning Project (20-PP-013)
6. Discussion/Action – Approval of Request for CDBG Funds Drawdown #5
7. Discussion/Action – Approve Payment to Black and Burlap (\$7,354.75) for Project Items Completed on BOOM Project at the 607 E 3<sup>rd</sup> Location

8. Discussion/Action – Approve Payment to Saathoff Construction (\$6,365.24) for Project Items Completed on BOOM Project at the 709 E 3<sup>rd</sup> Location
9. Discussion/Action – Approve Submission of Draw #17 upon Approval of Draw #16 by DED And Receipt of Draw #16 Funds by the City
10. Discussion/Action – July 4 Proclamation/Mayor Peterson
11. Travel Requests
12. Committee Reports
  - Solid Waste
  - Finance
  - Library
  - Planning Commission
  - Health Board
  - Public Relations
  - Streets & Alleys
  - Buildings & Maintenance
  - Keno/Lottery
  - Parks & Cemetery
  - Police, Public Safety
13. Adjourn Meeting

Please Note: Claims, reports and agenda items can be reviewed at the City Office prior to the Council Meetings. All other documents other than personnel files and pending litigation are available for inspection. Public governing body reserves the right to move into executive session at their discretion for the protection of public interest or personnel issues. **Council proceedings are taped for transcription purposes.** Agenda for such meeting is kept continuously current and is available for public inspection at the office of the City Clerk.